

Ministers of the Liturgy August 29 & 30, 2015

Saturday - 4 P.M.

Intention: Flora Maria Be, Joyce Sirgo, Marie O'Malley, Joseph Segari, Fay Ann Arbelle, Eve Vavrck (L), George Spaulding, Rose Marie Greco Federico, Rosemary Warnicke, Hap Otillio, Patrick C. McKinney, Merle & Charles Dittmer, Anthony Angello
Extraordinary Ministers of Holy Communion:
J. Rodosta, L. Segari
Cantor: Trish Genco

Sunday - 9 A.M.

Intention: Don Rowan, Sr.
Extraordinary Ministers of Holy Communion:
D. Childers, B. O'Hara, J. Tusa, P. Cifreo
Song Leaders: Traditional Choir

Sunday - 11 A.M.

Intention: Dianne Z. Harrison, Thomas Prunty, George Held, Sr., Hap Otillio, Hilton Daigle, Jr., Frank E. Golemi, Lena Sensebe, Anthony Angello, Louis Lehrmann, Jr. & Sr., Melvin Ducote, Kelvin Ducote, Joseph Donald Bernard, Msgr. Louis LeBourgeois, Annette Junker
Extraordinary Ministers of Holy Communion:
C. & T. Pitre, J. Ackermann, J. Wright
Song Leaders: Contemporary Choir

Sunday - 6 P.M.

Intention: Parishioners
Extraordinary Ministers of Holy Communion:
J. Zeringue, D. Powers
Cantor: Lauren Gisclair
Pianist: Beth Kettenring

Weekday Masses (8/31-9/5)

Monday	7:00 a.m.	Don Rowan, Sr.
	5:30 p.m.	Hampton & Patty Weiss (L)
Tuesday	7:00 a.m.	Mary Comberrel
Wednesday	7:00 a.m.	Marie O'Malley
	8:20 a.m.	Special Intention (L)
Thursday	7:00 a.m.	Tom Brashear
	5:30 p.m.	Elissa Macaluso
Friday	7:00 a.m.	Special Intention (L)
Saturday	8:45 a.m.	Rosary & Altar Society



September Mass Schedule

9/5-6	9/19-20
4 p.m. Fr. Cooper	4 p.m. Fr. H. L.
9 a.m. Fr. Cooper	9 a.m. Fr. Cooper
11 a.m. Fr. H. L.	11 a.m. Fr. Cooper
6 p.m. Fr. H.L.	6 p.m. Fr. H.L.
9/12-13	9/26-27
4 p.m. Fr. H. L.	4 p.m. Fr. Cooper
9 a.m. Fr. H. L.	9 a.m. Fr. H.L.
11 a.m. Fr. Cooper	11 a.m. Fr. H.L.
6 p.m. Fr. Cooper	6 p.m. Fr. Cooper

Archdiocesan Confession Night

Archbishop Aymond is asking all churches in the Archdiocese of New Orleans to have a light on in the confessional on Wednesday, September 9, as a sign that Christ is not only the light of the world but one who is eager to forgive and to heal us. St. Benilde Catholic Church will offer the Sacrament of Reconciliation on **September 9 from 5:30pm-6:30p.m.** If you have been away from the Sacrament of Reconciliation, we invite you to come back to God's loving mercy and forgiveness.

Extraordinary Ministers of Communion Sept. 5/6

4 p.m.	R. Aucoin, C. Casente
9 a.m.	M. Evola, P. Fleming, C. Frederick, L. Whitman
11 a.m.	K. Robertson, R. Meece, K. & M. Sorensen
6 p.m.	A. Calongne, T. Keller



Adoration Chapel Sanctuary
Light in memory of
Stuart and Gloria Fourroux

Adoration Chapel
Candles in memory of
Shirley and Philip Zanco, Jr.



**Altar
Care**

Altar Ladies

Week of August 30
M. Curry, G. Boling

Linens

Large - B. McCloskey *Small* - S. Roniger

Last Week's Collection

Envelopes	\$2,983.00
Loose	2,802.28
Repairs and Maintenance	505.00
Msgr. Richaud Endowment Fund.....	98.00
Totaling	\$6,388.28

Fr. Cooper's Corner

The Angelus

A Catholic plan of life is a series of proven spiritual practices that help us to remain conscious that God is with us at our side at every moment and to aid us to respond to His presence by uniting ourselves to Him. One of the most important practices of piety for maintaining this awareness of God's presence in the nitty-gritty of daily existence is the prayer of the *Angelus*, an 800-year-old devotion that focuses our attention on Jesus' Incarnation and on how we're called to respond like Mary to God's intervention in our world and life. Once upon a time, almost every Catholic both knew how to say the *Angelus* and prayed it three times a day. Sadly, neither is the case any longer.

The Popes have been trying to change the situation by both word and example. St. John XXIII started the practice in the 1960s that each Sunday the Popes would pray this prayer with the tens of thousands who had assembled in St. Peter's Square. That's continued ever since. When Pope Francis greeted the three million young Catholics in Rio de Janeiro for World Youth Day, he prayed the *Angelus* with them, told them the reason why it's so important, and urged them to make this prayer their own.

The history of the *Angelus* began with three Hail Marys that monks would pray first at night, then in the morning, and finally in the midst of their work. They started to add to those Hail Marys short, introductory Biblical phrases associated with what we recite in the Hail Mary, the Archangel Gabriel's and St. Elizabeth's words to the Mother of God.

The first versicle is St. Luke's description, "The Angel [in Latin, *Angelus*, from which the prayer derives its name] of the Lord declared to Mary ... and she conceived by the Holy Spirit."

The second is Mary's reply: "Behold the handmaid of the Lord. ... Let it be done to me according to your word."

The third is what St. John describes happened immediately in her womb after that reply: "The Word became flesh and dwelled among us." That Word is the "blessed fruit of [Mary's] womb" on whom we focus every Hail Mary. After asking Mary to intercede for us that we may become worthy of God's promises, we finish the prayer asking that, like her, we might become full of grace and respond to Jesus' presence and promises: "Pour forth, we beseech you, O Lord, your grace into our hearts, that, we, to whom the Incarnation of Christ your Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection."

The tradition of the Church has been to pray this prayer at dawn, midday and night. You'll often hear Church bells ringing at 6 am, noon and 6 pm with three series of three rings followed by a continuous peal. Each series of three rings is timed for the versicle, the "Hail Mary," and the "Holy Mary" respectively.

In the Plan of Life, it's great to start, finish, and live the heart of each day pondering God's tangible accompaniment and Mary's fully Christian response. The *Angelus* reminds us that God has entered our time, wants each day to save and sanctify us, and desires to use us as His servants to help Him save others. (*Full article on frcooper.info*)

September Calendar

Sept. 1	Parish Coucil - 7 p.m. - Teen Center
Sept. 3	CALM - 7 p.m. - Church
Sept. 4	Radio Rosary - 5:45 p.m. - Library
Sept. 5	Rosary & Altar Society Mass and Meeting Legion of Mary - 2:05 p.m. - Parish Office
Sept. 7	RCIA - 7:30 p.m. - Library
Sept. 8	Chers Amis - 7 p.m. - Cafeteria
Sept. 9	Grandparents' Club - 6:30 p.m. - Cafeteria
Sept. 12	Legion of Mary - 2:05 p.m. - Parish Office
Sept. 13	Holy Name/Men's Club Mass and Breakfast CYO Carwash - 8 a.m. until noon - Parking Lot H&S/Grandparents Bingo - noon - Cafeteria
Sept. 14	RCIA - 7:30 p.m. - Library
Sept. 15	SVDP - 6:30 p.m. - Parish Office
Sept. 16	Block Rosary - 7 p.m. - Home of G. St. Germain
Sept. 18	Pack 227 - 7 p.m. - Cafeteria
Sept. 19	Legion of Mary - 2:05 p.m. - Parish Office
Sept. 19/20	Hospitality Weekend
Sept. 21	RCIA - 7:30 p.m. - Cafeteria Men's Club - 7:30 p.m. - Cafeteria
Sept. 22	Home & School - 7 p.m. - Cafeteria
Sept. 23	Advisory Council - 7 p.m. - Faculty Lounge
Sept. 26	Legion of Mary - 2:05 p.m. - Parish Office
Sept. 27	Confirmation Orientation - 7 p.m. - Cafeteria
Sept. 28	RCIA - 7:30 p.m. - Library
Sept. 30	Young Adult Group - 7 p.m. - Teen Center

Parish Office Closed

The Parish Office will be closed on Monday, September 7, in observance of Labor Day. We will reopen on Tuesday, September 8, at 9 am.



The R.C.I.A. (Rite of Christian Initiation for Adults) Program is a set of sessions to share with others the truths of the Catholic faith. It is open to those who have never been baptized as well as baptized Christians seeking to become Catholic. We also invite Catholics desiring a better knowledge of their faith. **Weekly meetings are held on Mondays at 7:30 p.m. in the school library.** To register, or for more information, please call the Parish Office at 834-4980.

Church Cleaning Crew

We are in need of volunteers to help keep our Church clean. It is a commitment once a month for about an hour. For more information, please call Anita at 504-874-1210.